

shake their hand and tell them we appreciate what they do for the rest of us.

And that's just the way it is.

LEAVE OF ABSENCE

By unanimous consent, leave of absence was granted to:

Mr. TANNER (at the request of Mr. HOYER) for today and May 13 on account of family medical situation.

SPECIAL ORDERS GRANTED

By unanimous consent, permission to address the House, following the legislative program and any special orders heretofore entered, was granted to:

(The following Members (at the request of Ms. HERSETH SANDLIN) to revise and extend their remarks and include extraneous material:)

Mr. HOYER, for 5 minutes, today.

Ms. HERSETH SANDLIN, for 5 minutes, today.

Ms. ROYBAL-ALLARD, for 5 minutes, today.

Ms. WOOLSEY, for 5 minutes, today.

Ms. BERKLEY, for 5 minutes, today.

Mr. DEFAZIO, for 5 minutes, today.

Ms. KAPTUR, for 5 minutes, today.

Ms. PINGREE of Maine, for 5 minutes, today.

Mr. QUIGLEY, for 5 minutes, today.

Mr. SESTAK, for 5 minutes, today.

Mr. SCHIFF, for 5 minutes, today.

Mr. SPRATT, for 5 minutes, today.

(The following Members (at the request of Mrs. MILLER of Michigan) to revise and extend their remarks and include extraneous material:)

Mr. POE of Texas, for 5 minutes, May 21.

Mr. JONES, for 5 minutes, May 21.

Mr. BURTON of Indiana, for 5 minutes, May 18, 19, 20 and 21.

Mr. SHIMKUS, for 5 minutes, today.

Mrs. MILLER of Michigan, for 5 minutes, today.

Mr. FORTENBERRY, for 5 minutes, today.

Mr. MCHENRY, for 5 minutes, May 16.

ADJOURNMENT

Mr. POE of Texas. Madam Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 8 o'clock and 41 minutes p.m.), under its previous order, the House adjourned until tomorrow, Friday, May 15, 2009, at 1 p.m.

EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of Rule XXIV, executive communications were taken from the Speaker's table and referred as follows:

1806. A letter from the Congressional Review Coordinator, Department of Agriculture, transmitting the Department's final rule — Importation of Table Eggs From Regions Where Exotic Newcastle Disease Exists [Docket No.: APHIS-2007-0014] (RIN: 0579-AC47) received May 11, 2009, pursuant to 5

U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

1807. A letter from the Acting Administrator, Department of Agriculture, transmitting the Department's final rule — Oranges, Grapefruit, Tangerines and Tangelos Grown in Florida and Imported Grapefruit; Relaxation of Size Requirements for Grapefruit [Doc. No.: AMS-FV-09-0002; FV09-905-1 IFR] received May 11, 2009, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

1808. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Calcium Lactate Pentahydrate; Exemption from the Requirement of a Tolerance [EPA-HQ-OPP-2008-0093; FRL-8412-5] received May 11, 2009, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

1809. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Candida oleophila Strain O; Exemption from the Requirement of a Tolerance [EPA-HQ-OPP-2008-0164; FRL-8412-9] received May 11, 2009, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

1810. A letter from the Acting Deputy Assistant Administrator Bureau for Legislative and Public Affairs, U.S. Agency for International Development, transmitting the Agency's second fiscal year 2009 quarterly report on unobligated and unexpended appropriated funds, pursuant to Public Law 111-8, section 7002; to the Committee on Appropriations.

1811. A letter from the Comptroller, Department of Defense, transmitting the Department's quarterly report entitled, "Acceptance of contributions for defense programs, projects, and activities; Defense Cooperation Account", pursuant to 10 U.S.C. 2608; to the Committee on Armed Services.

1812. A letter from the Under Secretary for Acquisition, Technology, and Logistics, Department of Defense, transmitting the Department's biennial strategic plan on research areas of the Defense Advanced Research Projects Agency, pursuant to 10 U.S.C. 2352; to the Committee on Armed Services.

1813. A letter from the Deputy Under Secretary of Defense for Logistics and Material Readiness, Department of Defense, transmitting the Department's annual report on operations of the National Defense Stockpile (NDS), pursuant to 50 U.S.C. 98h-2(a), section 11(a); to the Committee on Armed Services.

1814. A letter from the Under Secretary of Defense for Acquisition, Technology and Logistics, Department of Defense, transmitting the Department's report presenting the specific amounts of staff-years of technical effort to be allocated for each defense Federally Funded Research and Development Center during fiscal year 2010, pursuant to Division C, DoD Appropriations Act, 2009 and Public Law 110-329, section 8026(e); to the Committee on Armed Services.

1815. A letter from the Assistant Secretary Legislative Affairs, Department of State, transmitting the Department's forty-second report prepared pursuant to Section 3204(f) of the Emergency Supplemental Act, 2000 (Div. B, P.L. 106-246), as amended; to the Committee on Armed Services.

1816. A letter from the Special Inspector General, Office of the Special Inspector General For The Troubled Asset Relief Program, transmitting the Office's quarterly report on the actions undertaken by the Department of the Treasury under the Troubled Asset Relief Program, the activities of SIGTARP, and SIGTARP'S recommendations with respect to operations of TARP; to the Committee on Financial Services.

1817. A letter from the Acting Director, Pension Benefit Guaranty Corporation, transmitting the Corporation's final rule — Benefits Payable in Terminated Single-Employer Plans; Interest Assumptions for Valuing and Paying Benefits — received May 6, 2009, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Education and Labor.

1818. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Approval and Promulgation of Air Quality Implementation Plans; Tennessee; Approval of Revisions to the Knox County Portion [EPA-R04-OAR-2008-0676-200820 (a); FRL-8903-6] received May 11, 2009, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

1819. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Methoxyfenozide; Pesticide Tolerances for Emergency Exemptions [EPA-HQ-OPP-2009-0020; FRL-8410-3] received May 11, 2009, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

1820. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Texas: Final Authorization of State Hazardous Waste Management Program Revision [EPA-R06-RCRA-2008-0755; FRL-8901-1] received May 11, 2009, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

1821. A letter from the Chief of Staff, Media Bureau, Federal Communications Commission, transmitting the Commission's final rule — In the Matter of Amendment of Section 73.622(i), Final DTV Table of Allotments, Television Broadcast Stations. (Scranton, Pennsylvania) [MB Docket No.: 08-244 RM-11507] received April 27, 2009, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

1822. A letter from the Secretary, Department of the Treasury, transmitting a six-month periodic report on the national emergency with respect to significant narcotics traffickers centered in Colombia that was declared in Executive Order 12978 of October 21, 1995, pursuant to 50 U.S.C. 1641(c); to the Committee on Foreign Affairs.

1823. A letter from the Assistant Secretary Legislative Affairs, Department of State, transmitting the Department's report for the period January 16, 2008 to January 15, 2009 on the activities of the Multinational Force and Observers (MFO) and U.S. participation in that organization, pursuant to Public Law 97-132, section 6; to the Committee on Foreign Affairs.

1824. A letter from the Associate Director, PP&I, Department of the Treasury, transmitting the Department's final rule — Terrorism List Governments Sanctions Regulations — received May 11, 2009, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Foreign Affairs.

1825. A letter from the Acting Director, Executive Office of the President Office of National Drug Control Policy, transmitting the Office's report on the actions taken in response to the fiscal year 2008 study completed by an independent Panel of the National Academy of Public Administration (NAPA); to the Committee on Oversight and Government Reform.

1826. A letter from the Acting Director, Office of Surface Mining, Department of the Interior, transmitting the Department's final rule — Pennsylvania Regulatory Program [PA-148-FOR; OSM-2008-0014] received May 8, 2009, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Natural Resources.

1827. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final

rule — Fisheries of the Exclusive Economic Zone Off Alaska; Atka Mackerel by Vessels in the Amendment 80 Limited Access Fishery in the Eastern Aleutian District and Bering Sea Subarea of the Bering Sea and Aleutian Islands Management Area [Docket No.: 0810141351-9087-02] (RIN: 0648-XN52) received March 27, 2009, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Natural Resources.

1828. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Exclusive Economic Zone Off Alaska; Pacific Cod by Non-American Fisheries Act Crab Vessels Catching Pacific Cod for Processing by the Inshore Component in the Western Regulatory Area of the Gulf of Alaska [Docket No.: 09100091344-9056-02] (RIN: 0648-XM99) received March 16, 2009, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Natural Resources.

1829. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Exclusive Economic Zone Off Alaska; Pacific Cod by Catcher Processors Using Pot Gear in the Bering Sea and Aleutian Islands Management Area [Docket No.: 071106673-8011-02] (RIN: 0648-XM95) received March 27, 2009, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Natural Resources.

1830. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Exclusive Economic Zone Off Alaska; Pacific Cod by Vessels Catching Pacific Cod for Processing by the Inshore Component in the Central Regulatory Area of the Gulf of Alaska [Docket No.: 071106671-8010-02] (RIN: 0648-XM94) received March 27, 2009, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Natural Resources.

1831. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries in the Western Pacific; Western Pacific Crustacean Fisheries; 2009 Northwestern Hawaiian Islands Lobster Harvest Guideline (RIN: 0648-XN05) received March 27, 2009, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Natural Resources.

1832. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Exclusive Economic Zone Off Alaska; Pollock in Statistical Area 630 of the Gulf of Alaska [Docket No.: 071106671-8010-02] (RIN: 0648-XN09) received March 27, 2009, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Natural Resources.

1833. A letter from the Counsel for Legislation and Regulations, Department of Housing and Urban Development, transmitting the Department's final rule — Civil Money Penalties: Certain Prohibited Conduct; Technical Amendment [Docket No.: FR-5081-C-04] (RIN: 2501-AD23) received April 14, 2009, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on the Judiciary.

1834. A letter from the Program Analyst, Department of Transportation, transmitting the Department's final rule — Establishment of Class E Airspace; Death Valley, CA [Docket No.: FAA-2008-0137; Airspace Docket No. 08-AWP-2] received April 3, 2009, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

1835. A letter from the Program Analyst, Department of Transportation, transmitting

the Department's final rule — Airworthiness Directives; EADS SOCATA Model TBM 700 Airplanes [Docket No.: FAA-2009-0124 Directorate Identifier 2009-CE-004-AD; Amendment 39-15882; AD 2009-08-09] (RIN: 2120-AA64) received April 21, 2009, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

1836. A letter from the Program Analyst, Department of Transportation, transmitting the Department's final rule — Airworthiness Directives; Honeywell International Inc. ALF502L-2 and ALF502L-2C Turbofan Engines [Docket No.: FAA-2008-1207; Directorate Identifier 2007-NE-47-AD; Amendment 39-15880; AD 2009-08-07] (RIN: 2120-AA64) received April 21, 2009, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

1837. A letter from the Attorney Advisor, Department of Transportation, transmitting the Department's final rule — Safety Zones; Northeast Gateway Deepwater Port, Atlantic Ocean, MA and Security Zone; Liquefied Natural Gas Carriers, Massachusetts Bay, MA [Docket Nos.: USCG-2008-0372 and USCG-2008-0301] (RIN: 1625-AA00 and RIN: 1625-AA87) received May 11, 2009, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

1838. A letter from the Chief, Publications and Regulations, Internal Revenue Service, transmitting the Service's final rule — Section 1274.—Determination of Issue Price in the Case of Certain Debt Instruments Issued for Property (Also Sections 42, 280G, 382, 412, 467, 468, 482, 483, 642, 807, 846, 1288, 7520, 7872.) (Rev. Rul. 2009-12) received April 22, 2009, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Ways and Means.

1839. A letter from the Chief, Regulations Unit, Internal Revenue Service, transmitting the Service's final rule — Section 3401(h).—Differential Wage Payments to Active Duty Members of the Uniformed Services (Also Section 3121(a), 3306(b)) (Rev. Rul. 2009-11) received April 22, 2009, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Ways and Means.

1840. A letter from the Secretary, Department of Transportation, transmitting the Department's annual report on the administration of the Surface Transportation Project Delivery Pilot Program, pursuant to Section 6005(a) of the Safe, Accountable, Flexible, Efficient, Transportation Equity Act: A Legacy for Users; jointly to the Committees on Transportation and Infrastructure and the Judiciary.

REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

[Omitted from the Record of May 12, 2009]

Mr. POLIS: Committee on Rules. House Resolution 427. Resolution providing for consideration of the bill (H.R. 2187) to direct the Secretary of Education to make grants to State educational agencies for the modernization, renovation, or repair of public school facilities, and for other purposes (Rept. 111-106). Referred to the House Calendar.

[Submitted May 14, 2009]

Mr. RAHALL: Committee on Natural Resources. H.R. 689. A bill to interchange the administrative jurisdiction of certain Federal lands between the Forest Service and the Bureau of Land Management, and for other purposes; with an amendment (Rept. 111-108). Referred to the Committee of the Whole House on the State of the Union.

Mr. FILNER: Committee on Veterans' Affairs. H.R. 1170. A bill to amend chapter 21 of title 38, United States Code, to establish a grant program to encourage the development of new assistive technologies for specially adapted housing; with an amendment (Rept. 111-109). Referred to the Committee of the Whole House on the State of the Union.

Mr. FILNER: Committee on Veterans' Affairs. H.R. 1088. A bill to amend title 38, United States Code, to provide for a one-year period for the training of new disabled veterans' outreach program specialists and local veterans' employment representatives by National Veterans' Employment and Training Services Institute (Rept. 111-110). Referred to the Committee of the Whole House on the State of the Union.

Mr. FILNER: Committee on Veterans' Affairs. H.R. 1089. A bill to amend title 38, United States Code, to provide for the enforcement through the Office of Special Counsel of the employment and unemployment rights of veterans and members of the Armed Forces employed by Federal executive agencies, and for other purposes; with amendments (Rept. 111-111). Referred to the Committee of the Whole House on the State of the Union.

PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions of the following titles were introduced and severally referred, as follows:

By Mr. WILSON of Ohio:

H.R. 2403. A bill to provide loan forgiveness to teachers of integrated career and technical education coursework at rural secondary schools; to the Committee on Education and Labor.

By Mr. MCGOVERN (for himself, Mr.

JONES, Ms. EDWARDS of Maryland, Mr. DUNCAN, Mr. TIERNEY, Mr. PAUL, Mr. SESTAK, Mr. WHITFIELD, Mr. BERRY, Mr. ROHRBACHER, Ms. SCHAKOWSKY, Mr. BARTLETT, Mr. PAYNE, Ms. SHEA-PORTER, Mr. HINCHAY, Mr. OLVER, Ms. WOOLSEY, Mr. COHEN, Mr. HARE, Ms. KILPATRICK of Michigan, Mr. ELLISON, Mr. KUCINICH, Mr. MCDERMOTT, Mr. DEFazio, Mr. GRIJALVA, Mr. FATTAH, Ms. WATSON, Ms. CLARKE, Mr. LEWIS of Georgia, Mr. ABERCROMBIE, Mr. SERRANO, Mr. FILNER, Mr. WELCH, Ms. BALDWIN, Mr. HODES, Mr. RYAN of Ohio, Mr. DELAHUNT, Ms. JACKSON-LEE of Texas, Mrs. CHRISTENSEN, Ms. KAPTUR, Ms. PINGREE of Maine, Mr. CONYERS, Mr. WALZ, Ms. LEE of California, Mr. CLAY, Mr. HOLT, Mr. CAPUANO, Ms. TSONGAS, Mr. RUSH, Ms. SUTTON, Ms. WATERS, Mr. GRAYSON, Mr. GUTIERREZ, Mr. DAVIS of Illinois, Mr. TOWNS, Ms. NORTON, Ms. RICHARDSON, Ms. MOORE of Wisconsin, Ms. CORRINE BROWN of Florida, Mr. ROTHMAN of New Jersey, Ms. VELÁZQUEZ, Mr. JACKSON of Illinois, Ms. MATSUI, Mr. THOMPSON of California, Mr. KAGEN, Mr. DOGGETT, Mr. SCHRADER, Mr. OBERSTAR, Mr. FARR, Mr. BRALEY of Iowa, Mr. COSTELLO, Mr. PERRIELLO, Mr. POLIS, Ms. BERKLEY, and Ms. KILROY):

H.R. 2404. A bill to require the Secretary of Defense to submit a report to Congress outlining the United States exit strategy for United States military forces in Afghanistan participating in Operation Enduring Freedom; to the Committee on Armed Services.

By Mr. LATHAM (for himself, Mr. MCCOTTER, and Mr. MILLER of Florida):